

PRENUPTIAL QUESTIONNAIRE FOR MARRIAGE

(to be completed by clergy)

Diocese of Colorado Springs

Groom: _____ Bride: _____
Full Legal Name Full Legal Name

Place of Marriage Ceremony: _____ Date of Ceremony: _____
Church City/State (Include a copy of executed civil marriage license in the file.)

Witnesses: _____ and _____

Person(s) providing marriage preparation: _____

Priest/Deacon officiating at marriage ceremony: _____

Permission granted (if needed) by: _____ Date of Permission: _____
cc. 1115; 1118 §1—If officiating at a marriage of a Catholic who is not a parishioner, secure permission from the Catholic's proper pastor.

Delegation granted (if needed) by: _____ Date of Delegation: _____
c. 1111—If officiating at a marriage outside your assigned parish, secure delegation from that pastor or local ordinary (also cf. c. 137).

(Catholic priest or deacon is to complete this form. Groom and bride are to be interviewed separately.)

GROOM

Full Name: _____ Date/Place of Birth: _____

Address: _____
Address (with Apartment/Unit #) County City/State/Zip Code

Phone: _____ Email: _____
Home/Work/Cellular: (Area Code) Number

Father's Name: _____ Religion: _____ Rite: _____

Mother's Name: _____ Religion: _____ Rite: _____
(Include mother's maiden name.)

Groom's Religion: _____ Rite (if other than Latin) _____

Date of Baptism: _____ Place: _____
Church City/State

If not baptized, secure a *dispensation* from disparity of worship/cult (c. 1086 §2).

If baptized non-Catholic, secure a *permission* for a Catholic to marry a baptized non-Catholic (c. 1124).

Secure: recent Catholic baptismal certificate or proof of baptism for baptized non-Catholic and two Affidavits of Freedom to Marry for a groom.

If Catholic:

Date of Profession of Faith: _____ Place: _____
(If applicable, secure recent POF certificate.) Church City/State

Have you received First Eucharist? Yes No

Date: _____ Place: _____
Church City/State

Have you received Confirmation? Yes No (If no, encourage him to be confirmed *if possible* before marriage—c. 1065 §1.)

Date: _____ Place: _____
Church City/State

Within what parish do you live? _____
Parish City/State

1. Do you agree to answer all questions truthfully?..... Yes No*
2. How long have you known each other? _____ Dated? _____ Engaged? _____
3. Do you regularly participate in the practice of your faith?..... ☐ Yes ☐ No*
4. Have you ever been married before (church; civil; common law; etc.)? c. 1085 (If yes, complete box on page 2.)..... ☐ Yes* ☐ No
5. Are you related to your fiancée by blood (c. 1091), marriage (c. 1092), or legal adoption (c. 1094)?..... ☐ Yes* ☐ No
6. Are you or your fiancée bound by the impediments of age (c. 1083); sacred orders (c. 1087); public perpetual vow of chastity in a religious institute (c. 1088); abduction (c. 1089); crime (c. 1090); public propriety (c. 1093)?..... ☐ Yes* ☐ No

7. Have you or your fiancée experienced or been treated for any mental or emotional, alcohol or drug-related difficulties? (cc. 1057; 1095)..... ☐ Yes* ☐ No
If yes, are they resolved?..... ☐ Yes ☐ No*
8. Have you signed a prenuptial agreement? (If yes, attach a copy of agreement. Contact the Tribunal/Chancery.)..... ☐ Yes* ☐ No
9. Do you understand and agree without any reservations to the nature and obligation of marriage namely:
- a) To give sacrificially of self for the total well being of each other and the marital partnership? (c. 1055 §1)..... Yes ☐ No*
 - b) To share in marital intercourse since marriage involves a sexual relationship? (c. 1061 §1; impotence c. 1084)..... Yes ☐ No*
 - c) To give your spouse the right to have children and see to their educational upbringing? (cc. 1055 §1; 1136)..... Yes ☐ No*
 - d) To make an unconditional, permanent commitment, lasting until the death of your spouse? (cc. 1056; 1102 §1).... Yes ☐ No*
 - e) To be faithful to your spouse? (c. 1056)..... ☐ Yes ☐ No*
 - f) To give your consent freely and without any force or pressure from any person or circumstance? (cc.1057; 1103).. ☐ Yes ☐ No*
10. To be asked if there is suspicion of pressure being exerted—Is your fiancée pregnant? (cc. 1057; 1103)..... ☐ Yes* ☐ No
11. Are you placing any conditions on (c. 1102) or have you any serious doubts about this marriage?..... ☐ Yes* ☐ No
12. Does your fiancée, as far as you know, agree to your answers?..... ☐ Yes ☐ No*
13. Is there any important fact about you which you have not shared with your fiancée?..... ☐ Yes* ☐ No
(e.g., addictions, illness, trouble with the law; indebtedness; sterility; sexuality; child(ren) from a prior relationship, etc.)
14. For a groom under age 18, do your parents consent to this marriage? (cc. 1071 §1.6; 1072)..... Yes ☐ No*
15. Do you have any children from *any* previous relationship?..... ☐ Yes ☐ No
If yes, have the moral and civil responsibilities to any former spouse(s)/party and any child(ren) been fulfilled?..... ☐ Yes ☐ No*
(cc. 1071 §1.3; 1136; 1689) If no or there is some question about compliance, contact the Tribunal/Chancery.

Explain below any response that included an asterisk (). For #9a-f and #11, an asterisked response prevents a couple from marrying.
For #4-6, see impediments on page 5. Contact the Tribunal/Chancery. Other comments may be added below or on additional paper.

PARISH SEAL

Place signed

Signature of Groom

Date signed

Signature of Catholic Priest or Deacon

Priest or Deacon Type/print name

PREVIOUS MARRIAGE(S) of GROOM

If you are presently in a non-Catholic union and seeking to be married in the Catholic Church (convalidation), is your consent to this convalidation an act of the will by which you intend to enter into a valid Catholic marriage? (c. 1101 §1)..... Yes ☐ No*

- A Catholic who exchanges marital vows in any non-Catholic ceremony without a dispensation from canonical form is not married validly in the eyes of the Catholic Church and is not able to receive the Sacraments licitly.
- The Church is not 'blessing' this union. A valid marriage begins with the Catholic marriage ceremony.

Date of present non-Catholic union: _____ *Attach a copy of that civil marriage license.*

How many times were you married before and it ended in divorce, civil annulment or death of the previous spouse? _____

List name(s) of previous spouse(s); name of church(s) or place(s) of marriage ceremony—city/state; title of officiant(s); date(s).

→ Explain how the groom is free to marry in the Catholic Church. (Without a death certificate and/or decree of nullity/dissolution issued only by the Catholic Church, one cannot marry in the Catholic Church.)

Former spouse is deceased. *Attach a copy of the death certificate.*

For *every* failed marriage: *Attach a decree of nullity for:* Formal Case; Prior Bond; Lack of Canonical Form or Other.

OR *attach a decree of dissolution for:* ☐ Pauline Privilege; ☐ Privilege of the Faith or ☐ Rátum et non consummátum.

Name of (arch)diocese that issued the decree: _____

Protocol number and date of the *Catholic* decree: _____

NOTE: No provisional date for a marriage ceremony may be set until the final Decree(s) of Nullity/Dissolution is obtained.

Indicate how compliance with any Tribunal stipulations occurred prior to any marriage ceremony (c. 1684).

BRIDE

Full Name: _____ Date/Place of Birth: _____
Include maiden name

Address: _____
Address (with Apartment/Unit #) County City/State/Zip Code

Phone: _____ Email: _____
Home/Work/Cellular: (Area Code) Number

Father's Name: _____ Religion: _____ Rite: _____

Mother's Name: _____ Religion: _____ Rite: _____
(Include mother's maiden name.)

Bride's Religion: _____ Rite (if other than Latin) _____

Date of Baptism: _____ Place: _____
Church City/State

If not baptized, secure a *dispensation* from disparity of worship/cult (c. 1086 §2).

If baptized non-Catholic, secure a *permission* for a Catholic to marry a baptized non-Catholic (c. 1124).

Secure: recent Catholic baptismal certificate or proof of baptism for baptized non-Catholic and two Affidavits of Freedom to Marry for a bride.

If Catholic:

Date of Profession of Faith: _____ Place: _____
(If applicable, secure recent POF certificate.) Church City/State

Have you received First Eucharist? Yes No

Date: _____ Place: _____
Church City/State

Have you received Confirmation? Yes No (If no, encourage her to be confirmed *if possible* before marriage—c. 1065 §1.)

Date: _____ Place: _____
Church City/State

Within what parish do you live? _____
Parish City/State

1. Do you agree to answer all questions truthfully?..... ☐ Yes ☐ No*
2. How long have you known each other? _____ Dated? _____ Engaged? _____
3. Do you regularly participate in the practice of your faith?..... ☐ Yes ☐ No*
4. Have you ever been married before (church; civil; common law; etc.)? c. 1085 (If yes, complete box on page 4.)..... ☐ Yes* ☐ No
5. Are you related to your fiancé by blood (c. 1091), marriage (c. 1092), or legal adoption (c. 1094)?..... ☐ Yes* ☐ No
6. Are you or your fiancé bound by the impediments of age (c. 1083); sacred orders (c. 1087); public perpetual vow of chastity in a religious institute (c. 1088); abduction (c. 1089); crime (c. 1090); public propriety (c. 1093)?..... ☐ Yes* ☐ No
7. Have you or your fiancée experienced or been treated for any mental or emotional, alcohol or drug-related difficulties? (cc. 1057; 1095)..... ☐ Yes* ☐ No
If yes, are they resolved?..... ☐ Yes ☐ No*
8. Have you signed a prenuptial agreement? (If yes, attach a copy of agreement. Contact the Tribunal/Chancery.)..... ☐ Yes* ☐ No
9. Do you understand and agree without any reservations to the nature and obligation of marriage namely:
 - a) To give sacrificially of self for the total well being of each other and the marital partnership? (c. 1055 §1)..... Yes ☐ No*
 - b) To share in marital intercourse since marriage involves a sexual relationship? (c. 1061 §1; impotence c. 1084)..... Yes ☐ No*
 - c) To give your spouse the right to have children and see to their educational upbringing? (cc. 1055 §1; 1136)..... Yes ☐ No*
 - d) To make an unconditional, permanent commitment, lasting until the death of your spouse? (cc. 1056; 1102 §1)..... Yes ☐ No*
 - e) To be faithful to your spouse? (c. 1056)..... ☐ Yes ☐ No*
 - f) To give your consent freely and without any force or pressure from any person or circumstance? (cc. 1057; 1103).. ☐ Yes ☐ No*
10. To be asked if there is suspicion of pressure being exerted—Are you pregnant? (cc. 1057; 1103)..... ☐ Yes* ☐ No
11. Are you placing any conditions on (c. 1102) or have you any serious doubts about this marriage?..... ☐ Yes* ☐ No
12. Does your fiancé, as far as you know, agree to your answers?..... ☐ Yes ☐ No*

13. Is there any important fact about you which you have not shared with your fiancé?.....☐ Yes* ☐ No
(e.g., addictions, illness, trouble with the law; indebtedness; sterility; sexuality; child(ren) from a prior relationship, etc.)
14. For a bride under age 18, do your parents consent to this marriage? (cc. 1071 §1.6; 1072)..... Yes ☐ No*
15. Do you have any children from *any* previous relationship?.....☐ Yes ☐ No
If yes, have the moral and civil responsibilities to any former spouse(s)/party and any child(ren) been fulfilled?.....☐ Yes ☐ No*
(cc. 1071 §1.3; 1136; 1689) If no or there is some question about compliance, contact the Tribunal/Chancery.

Explain below any response that included an asterisk (). For #9a-f and #11, an asterisked response prevents a couple from marrying.
For #4-6, see impediments on page 5. Contact the Tribunal/Chancery. Other comments may be added below or on additional paper.

PARISH SEAL

<p>_____ Signature of Bride</p> <p>_____ Signature of Catholic Priest or Deacon</p>	<p>_____ Place signed</p> <p>_____ Date signed</p> <p>_____ Priest or Deacon type/print name</p>
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PREVIOUS MARRIAGE(S) of BRIDE

If you are presently in a non-Catholic union and seeking to be married in the Catholic Church (convalidation), is your consent to this convalidation an act of the will by which you intend to enter into a valid Catholic marriage? (c. 1101 §1)..... Yes ☐ No*

- A Catholic who exchanges marital vows in any non-Catholic ceremony without a dispensation from canonical form is not married validly in the eyes of the Catholic Church and is not able to receive the Sacraments licitly.
- The Church is not 'blessing' this union. A valid marriage begins with the Catholic marriage ceremony.

Date of present non-Catholic union: _____ *Attach a copy of that civil marriage license.*

How many times were you married before and it ended in divorce, civil annulment or death of the previous spouse? _____

List name(s) of previous spouse(s); name of church(s) or place(s) of marriage ceremony—city/state; title of officiant(s); date(s).

→Explain how the bride is free to marry in the Catholic Church. (Without a death certificate and/or decree of nullity/dissolution issued only by the Catholic Church, one cannot marry in the Catholic Church.)

Former spouse is deceased. *Attach a copy of the death certificate.*

For *every* failed marriage: *Attach a decree of nullity for:* Formal Case; Prior Bond; Lack of Canonical Form or Other.

OR *attach a decree of dissolution for:* ☐ Pauline Privilege; ☐ Privilege of the Faith or ☐ Rátum et non consummátum.

Name of (arch)diocese that issued the decree: _____

Protocol number and date of the *Catholic* decree: _____

NOTE: No provisional date for a marriage ceremony may be set until the final Decree(s) of Nullity/Dissolution is obtained.
Indicate how compliance with any Tribunal stipulations occurred prior to any marriage ceremony (c. 1684).

Divine Natural Law Impediments that no dispensation may be granted by anyone, neither Rome nor a diocesan bishop:

- Impotence** (c. 1084 §1): Antecedent and perpetual incapacity of groom/bride to perform a complete conjugal act (marital sexual intercourse). Sterility (the inability to impregnate or to conceive) is not an impediment (c. 1084 §3).
- Prior Bond** (*Ligamen* c. 1085): A person with a presumably valid prior bond cannot marry again as long as the first spouse is living. If a Catholic decree of declaration of nullity is granted by a Catholic Tribunal, then one is free to marry. But it is a decree of nullity, not a dispensation.
- Consanguinity** (blood relationships c. 1091): One can never marry in the direct line any ancestor and descendant, both legitimate and natural (grandparent, parent, child, grandchild) or in the second degree of the collateral line (brother and sister) (c. 1078 §3).

Ecclesiastical Law Impediments that a diocesan bishop or other local ordinary may dispense (c. 1078 §1):

- Age** (c. 1083)—Males must be 16 years old; females must be 14 years old. The day of birth is not computed in the age.
One completes the 16th or 14th year at the close of the day (midnight) on one's birthday (c. 203).
- Disparity of Worship/Cult** (c. 1086): A marriage between a Catholic and a non-baptized person.
- Perpetual Vow of Chastity** (c. 1088): Must petition diocesan bishop *if* the person is a member of a *diocesan* right institute.
If it is a *pontifical* right institute, see below for impediments that only Holy See may dispense.
- Abduction** (c. 1089): A marriage between a man and a woman whom he abducts or detains in order to marry.
- Consanguinity** (blood relationships c. 1091): A dispensation can be granted for the third degree (uncle/niece; aunt/nephew) and for the fourth degree (first cousins) in the collateral line to marry, but check with the current Colorado civil law first. If a couple is in a civilly, recognized marital union and desire to marry (convalidation), a dispensation may be granted.
- Affinity** (relationships from a valid marriage, death or dissolution of bond, c. 1092): One cannot marry in the direct line in any degree (marrying a *deceased/dissolved* spouse's grandparent, parent or spouse's child or grandchild from a different relationship).
- Public Propriety** (c. 1093): If after an invalid marriage or public concubinage (cohabitation), a man cannot marry a woman's mother or her daughter from a different relationship OR a woman cannot marry a man's father or his son from a different relationship.
- Adoption** (c. 1094): An adopted person cannot marry his/her adopted grandparents, parents or siblings.

Ecclesiastical Law Impediments that only the Holy See may dispense:

- Sacred Orders** (c. 1087): Must petition Rome for a Dispensation from Obligations Arising from Sacred Order of Presbyterate or Diaconate, including that from Celibacy (c. 1078 §2.1).
- Perpetual Vow of Chastity** (c. 1088): Must petition Rome *if* the person is a member of a *pontifical* right institute (c. 1078 §2.1).
- Crime** (c. 1090): One kills one's own spouse to marry another person or one kills the spouse of an intended spouse so as to marry that person. OR if two people conspire to bring about the death of the spouse of one of them for any reason, they invalidly attempt marriage together (c. 1078 §2.2).

Other Important Information

- If the groom and/or bride are a Catholic Rite other than Latin, contact the Tribunal/Chancery.
- Secure any permission/dispensation from the Catholic bishop in whose diocese the Catholic groom/bride lives, regardless of where the marriage ceremony will occur.
- If a Catholic is marrying a non-baptized person, secure a *dispensation* from disparity of worship/cult (c. 1086 §2).
 - If a Catholic is marrying a baptized non-Catholic, secure a *permission* for a Catholic to marry a baptized non-Catholic (c. 1124).
 - If a Catholic will be married by a non-Catholic officiant, secure a *dispensation* from canonical form (c. 1127 §2).
- If officiating at a marriage of a Catholic who is not a parishioner, secure permission from the Catholic's proper pastor (cc. 1115; 1118 §1).
- Assigned parish priest/deacon *normally* has the faculty to officiate at any marriage ceremony within one's parish territory.
If officiating at a marriage outside your assigned parish, secure delegation from that pastor or local ordinary (c. 1111; also cf. c. 137).
→ Secure a recent Baptismal or Profession of Faith (POF) certificate (issued within the last 6 months, with any sacramental notations listed on the back) for the Catholic.
- Secure proof of baptism (Baptismal certificate, letter from minister or witness) for a baptized non-Catholic.
- Secure four Witness Affidavits of Freedom to Marry—two witnesses for the groom and two witnesses for the bride.
- Importance of reception of all three sacraments of initiation prior to marriage: Baptism, Confirmation and Eucharist. c. 842 §2.
- Confirmation prior to marriage highly encouraged if possible, though not required (c. 1065 §1).
 - Encouraged to receive Eucharist and Penance regularly (c. 1065 §2).
 - A valid marriage is a sacrament when both spouses are validly baptized. A valid marriage between a baptized person and a non-baptized person (or between two non-baptized persons) is not sacrament. (c. 1055 §2)
- Types of marriage ceremonies (cc. 1119; 846 §1) from the Order of Celebrating Matrimony (©2016):
- Order of Celebrating Matrimony within Mass (Normally for two Catholics; may occur for a Catholic and a *baptized*, non-Catholic, provided "except that, according to the general law, communion is not given to the non-Catholic." c. 844 §§3-4).
 - Order of Celebrating Matrimony without Mass (Normally for a Catholic and a *baptized* non-Catholic).
 - Order of Celebrating Matrimony between a Catholic and a Catechumen or a Non-Christian (Only order used for *unbaptized*).
- Marriage file is stored *normally* in the parish where the marriage ceremony with canonical form occurred (c. 1121 §1).
Canonical form=Canon 1108: marrying before a Catholic priest or deacon and two witnesses.
- Marriage file is stored in the parish where the pre-nuptial investigation and the request for the dispensation from canonical form occurred when a marriage ceremony occurred without canonical form (c. 1121 §3).
- If the marriage ceremony is to occur outside the Diocese of Colorado Springs, this marriage file is to be sent to the Chancery.

Diocese of Colorado Springs

FREEDOM TO MARRY: WITNESS TESTIMONY - BRIDE

FREEDOM TO MARRY TESTIMONY. witnesses must be 18 y/o & (preferably) must have known the party for at least 14 years. **PLEASE NOTE:** *This form must be returned to the Parish at which the couple is being prepared.*

Bride's Name: _____

Address of Preparing Parish: _____

RELATIVE OF BRIDE

(to be named by bride – parent preferred)

(street address)

(city, state, zip)

TESTIMONY OF WITNESS:

1. What is your relation to the person for whom you are a witness?
2. How long have you known this person?
3. Was this person ever married before?

If so, please list names and dates of marriage for **all** previous spouses:

.....

.....

4. Is this person free to marry?
5. Is this person marrying freely? (not being forced or under pressure)
6. Insofar as you are aware, does this person believe marriage to be a permanent, indissoluble commitment?

If not, why not?

7. Does this person intend to make this commitment?

If not, why not?

8. Does this person intend to have a family?

If not, why not?

9. Do you believe that this person has the basic capability to fulfill the responsibilities of marriage?

10. Do the parents of this person approve of this marriage?

If not, why not?

11. Was this person baptized?

In what religion?

12. Do you know of any reason why this marriage should not take place?

If so, please explain:

13. Do you swear to the truth of the above answers?

(Signature of Witness)

(Signature of Catholic Priest/Deacon)

(Place and Date)

Yes	No
Yes	No
Yes	No
Yes	No
Yes	No
Yes	No
Yes	No
Yes	No
Yes	No
Yes	No

Yes	No
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*****PARISH SEAL*****

FREEDOM TO MARRY TESTIMONY. witnesses must be 18 y/o & (preferably) must have known the party for at least 14 years. **PLEASE NOTE:** *This form must be returned to the Parish at which the couple is being prepared.*

Address of Preparing Parish: _____

(city, state, zip)

PARISH SEAL