

Diocese of Colorado Springs

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PAULINE PRIVILEGE APPLICATION

INSTRUCTIONS

This is the application for the **Pauline Privilege**. The Pauline Privilege is the dissolution of a presumed valid natural but non-sacramental bond in favor of a sacramental marriage, or to preserve the faith of the Catholic party in a non-sacramental marriage. It is applicable in cases in which both of the Parties to the marriage in question were **unbaptized** at the time of the marriage.

Please answer all the questions as completely as possible. Once you answer the questionnaire, please take it to your parish priest or deacon to have it reviewed. Or, if you have any questions before you start, please contact your parish priest or deacon for guidance.

In this questionnaire, you are the "**Petitioner**," and the other spouse to the marriage that you are asking to be dissolved is the "**Respondent**." The person that you intend to marry in the Catholic Church is the "**Intended Spouse**."

The mailing address of the Respondent is extremely important. Making sure that the address is correct will avoid delays. Without the cooperation of the Respondent, it is very difficult to instruct a Pauline Privilege case. If the Respondent is truly impossible to locate, please attach a record of your attempts at locating him/her.

NEEDED DOCUMENTS

Please make sure to submit **all the required documents**. The documents must be originals or copies authenticated by a notary public or by an ecclesiastical notary.

Baptismal certificates must be recent, issued within the last 6 months.

NO incomplete application will be processed.

Please keep a copy of any documents you submit to the Tribunal; in case they are lost in the mail.

Necessary Documents:

For the **Petitioner**, please enclose the following documents:

- a) if baptized, a baptismal certificate (issued within the last 6 months for Catholic parties)
- b) if not baptized, a list of all the cities (and approximate dates) where he/she has lived up to the age of 14 years old

For the **Respondent**, please enclose the following documents:

- a) if baptized, a baptismal certificate (issued within the last 6 months for Catholic parties)
- b) if not baptized, a list of all the cities (and approximate dates) where he/she has lived during his/her life

For the **marriage to be dissolved**, please enclose the following documents:

- a) a certified civil marriage license
- b) the complete civil divorce decree

For the Intended Spouse, please enclose the following documents:

- a) if baptized, a baptismal certificate (issued within the last 6 months for Catholic parties)
- b) if previously married: a certified civil marriage license, complete civil divorce decree, Catholic declaration of nullity, and/or death certificate if applicable

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PETITIONER'S GENERAL INFORMATION Title: First name: Middle name: Current last name: Maiden name: ☐ Male ☐ Female Gender: Street address: City, State: Zip code: _____ Cell phone: Home phone: _____ Work phone: _____ Email: _____ Date of birth: Place of birth: Have you ever been baptized? Were you baptized at the time of the wedding? Church or denomination of baptism: City, State: Date of baptism: Religion or denomination at the time of the wedding: Current religion or denomination: Current parish or congregation: City, State: Are you enrolled in RCIA? _____ If yes, in which parish? City, State _____ Have you ever petitioned for a declaration of nullity or dissolution of this marriage before other Church Tribunals? ____ If yes, name of Tribunal:

Case number and date:

RESPONDENT'S GENERAL INFORMATION

Title:		
First name:		
Middle name:		
Current last name:		
Maiden name:		
Gender:		
Street address:		
City, State:		
Zip code:		
Cell phone:		
Home phone:		
Work phone:		
Email:		
Date of birth:		
Place of birth:		
Has the Respondent ever been baptized?		
Was he or she baptized at the time of the wedding?		
Religion at the time of the wedding:		
Current religion:		
Are you and the Respondent in regular contact?		
Will the Respondent participate in this case?		

CONCERNING THE RELATIONSHIP

When did you meet the Respondent?	
How old were you when you met? Petitioner's age:	Respondent's age:
Date when courtship began:	_
Length of courtship prior to engagement:	
Date of engagement:	-
Length of engagement prior to marriage:	_
Date of marriage:	_
Church or place of marriage:	-
Address of church or place of marriage:	_
City:	-
State: Zip:	-
Minister or officiant of marriage:	
Denomination (if applicable):	-
If a civil marriage, was it ever "blessed" / "validated" in the Catholic Church?	<u> </u>
If so, where:	
Length of marriage prior to divorce:	_
Date of separation:	_
Date of divorce:	_
County, state of divorce:	_
Number of children born of this union:	_

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OTHER MARRIAGES

DETITIONED

If either you or the Respondent has had more than one marriage, either civil or religious, please list them all in chronological order.

Attach to this Petition all the documentation relative to each of these marriages: marriage certificate, civil divorce decree, and ecclesiastical decree of dissolution or nullity.

If either you or the Respondent has more than two marriages, please list them on a separate sheet of paper, including all the information requested below for each of the marriages.

DECRONDENT

PETITIONER	RESPONDENT	
1) Name of spouse:	1) Name of spouse:	
Date:	Date:	
Place:	Place:	
Was this the first marriage for the other spouse?	Was this the first marriage for the other spouse?	
Has this spouse passed away?	Has this spouse passed away?	
If so, when?	If so, when?	
Has the Catholic Church granted a declaration of nullity	Has the Catholic Church granted a declaration of nullity	
or dissolution of this marriage?	or dissolution of this marriage?	
If yes, name of Tribunal:	If yes, name of Tribunal:	
Case number and date:	Case number and date:	
2) Name of spouse:	2) Name of spouse:	
Date:	Date:	
Place:	Place:	
Was this the first marriage for the other spouse?	Was this the first marriage for the other spouse?	
Has this spouse passed away?	Has this spouse passed away?	
If so, when?	If so, when?	
Has the Catholic Church granted a declaration of nullity	Has the Catholic Church granted a declaration of nullity	
or dissolution of this marriage?	or dissolution of this marriage?	
If yes, name of Tribunal:	If yes, name of Tribunal:	
Case number and date:	Case number and date:	

BAPTISMAL INFORMATION

In order to prove the lack of baptism, it may be necessary to contact the churches where the parties have lived during their childhood. Therefore, please provide the following required information.

PLACES WHERE YOU HAVE LIVED			
List all the places where you lived for six months or n	more until the age of 14. Indica	ate the approximate	dates.
Name of city, town, or village		From	Until
			. <u> </u>
			·
CHURCHES ATTENDED			
List all the churches that you attended regularly until	_		
Name	Address		
WHERE THE RESPONDENT HAS LIVED			
	months or more until the age	of 14 Indicate the a	enprovimato datos
List all the places where the Respondent lived for six Name of city, town, or village	. monus or more unui ule age	From	Until
Name of City, town, or vinage		Tiom	Onth
			·
			·
			
CHURCHES ATTENDED			
List all the churches that the Respondent attended re	egularly until the age of 14.		
Name	Address		
			
	_		

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WEDDING	SEPARATION
Petitioner's age at the time of the wedding:	Number of separations during the marriage:
Respondent's age at the time of the wedding:	Date of the first separation:
Date of the wedding:	Date of final separation:
Officiant: ☐ Religious minister ☐ Civil official ☐ Other (explain)	Length of married life until final separation: What was the cause for the final separation?
Name of officiant:	
Place of marriage:	
Street address:	If there is no hope for reconciliation with the Respondent why?
City, State:	wity:
Zip code:	
CHILDREN Dates of birth (or adoption) of all the children that you had with the Respondent:	CIVIL DIVORCE ☐ Civil Divorce or ☐ Civil Annulment?
Date of birth or adoption	□ No-fault or □ For cause?
1	If it was for cause, please describe briefly:
2	
3	Who applied for the diverse?
4	Who applied for the divorce? Date of divorce or annulment:
5	
6	County, State:
Who now has legal custody of the children?	County, Claic.
Are there current problems or disputes concerning	
visitation, custody, or support payments?	
If there are current problems or disputes, describe briefly:	
Is there any ongoing or pending litigation in the Civil Courts between you and the Respondent?	
If there are ongoing or pending litigations, describe briefly:	

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WITNESSES

It is essential to demonstrate the lack of baptism of both the Petitioner and Respondent.

Please name at least two witnesses who are able and willing to provide testimony about the lack of baptism for each Party.

The preferred witnesses are the parents of each party; **older siblings** who can testify to the lack of baptism, such as uncles, aunts, and cousins.

Before submitting their names, personally contact each witness and make sure that they are willing to testify.

FOR THE PETITIONER	FOR THE RESPONDENT	
Witness 1	Witness 1	
Title and name:	Title and name:	
Street address:	Street address:	
City, State, Zip:	City, State, Zip:	
Phone:	Phone:	
Email:	Email:	
Relationship to you:	Relationship to you:	
Relationship to the Respondent:	Relationship to the Respondent:	
Did this person agree to be a witness?	Did this person agree to be a witness?	
Witness 2	Witness 2	
Title and name:	Title and name:	
Street address:		
City, State, Zip:		
Phone:		
Email:		
Relationship to you:	Relationship to you:	
Relationship to the Respondent:	Relationship to the Respondent:	
Did this person agree to be a witness?	Did this person agree to be a witness?	
Witness 3	Witness 3	
Title and name:	Title and name:	
Street address:	Street address:	
City, State, Zip:	City, State, Zip:	
Phone:	Phone:	
Email:		
Relationship to you:		
Relationship to the Respondent:	Relationship to the Respondent:	
Did this person agree to be a witness?	Did this person agree to be a witness?	

INTENDED SPOUSE

The Intended Spouse is the person that you intend to marry in the Catholic Church.

The dissolution of the marriage by means of the Pauline Privilege only occurs with the celebration of the new marriage. Thus, it is necessary to determine the expected benefit for the faith of the Catholic Party in whose respect the favor is actually being granted, which requires that the intended spouse be questioned during the instruction of the case.

First name of Intended Spouse:	
Middle name:	Is your Intended Spouse enrolled in RCIA?
Current last name:	If so, in which parish?
Maiden name:	City, State
Street address:	Is your Intended Spouse free to marry in the Catholic
City, State:	Church?
Zip code:	
Religion:	-
Date of Birth:	<u>-</u>
Has your Intended Spouse ever been baptized?	Was your Intended Spouse at fault in provoking your
Date of baptism:	separation from the Respondent?
Church and Denomination of baptism:	Explain briefly why:
City, State:	Are you civilly married to your Intended Spouse?
Current religion or denomination:	If so, date of the celebration:
	Name of officiant:
Current parish or congregation:	Place of celebration:
	_ Street address:
City, State:	City, State:
If not baptized, why?	Zip code:
Do you and your Intended Spouse have any children?	_
If so, please include their baptismal certificates if they have been baptized.	

RCIA CERTIFICATE

The Pauline Privilege can only be applied after the baptism of the Petitioner. However, if you are already enrolled in RCIA, you may submit this application. For this purpose, you will need a letter signed by your Pastor or by the person in charge of RCIA at your parish. That letter, printed in the letterhead of your parish, should certify that you are enrolled in RCIA, and give an approximate date for when you are supposed to be baptized.

Agreement of understanding

- I, the undersigned petitioner, understand the following points with regard to my petition for a decree of invalidity.
- 1. I understand that this is a legal process of the Catholic Church specifically designed to clarify my canonical state in the Church. As such, it is not specifically intended to provide spiritual or emotional healing.
- 2. I understand that a rescript authorizing the use of the Pauline Privilege is a favor granted by the local Ordinary and is in no way a right which is owed to me or to anyone else. As such, I request that the local Ordinary and his delegate(s) assist in the instruction of this case.
- 3. I understand that anything submitted to the tribunal is strictly confidential and will not be share with anyone except the members of the tribunal, my Procurator/Advocate, and my divorced spouse.
- 4. I attest that there is no possibility of restoring the partnership of the conjugal life of the marriage I am requesting to be dissolved. Furthermore, I attest that I was not the exclusive or prevailing culpable cause of the breakup of the conjugal common life, nor did my intended spouse by his/her own fault provoke the separation of spouses.
- 5.I understand that my divorced spouse will be contacted regarding this process.
- 6. I understand that no assurance can be given of an affirmative decision.
- 7. I understand that no assurance can be given of a definite time for the completion of this process.
- 8. I understand that **absolutely no arrangements can be made for a future Catholic marriage or convalidation** of a present civil union unless and until I have received a rescript authorizing the use of the Pauline Privilege.
- 9. If applicable to my personal situation, I understand that if I am, or my present spouse is, enrolled in the RCIA program, we cannot be welcomed into the Church until a decree of nullity has been issued for this marriage and all other prior marriages for myself and my present spouse.

I attest that all information given in this petition is true insofar as I know.

Name of Petitioner:	Date:	
Signature of Petitioner:		
Name of Priest/Deacon:	Date:	
Signature of Priest/Deacon:		
Parish:		
City:		

Seal of Parish

AUTHORIZATION FOR RELEASE OF INFORMATION BY ELECTRONIC TRANSMISSION

Definition of electronic case file transmission:

For the purposes of this agreement, electronic transmission refers to the communication of an original case file by electronic means, to include but not limited to computer-to-computer, electronic mail (e-mail), and/or video conferencing. The information in a case file that may be electronically transmitted includes but is not limited to original petition submitted by the Petitioner. Notification letters sent from the Tribunal to the Parties; questionnaires sent to the Parties, Procurator/Advocates, and Witnesses

Benefits of electronic case file transmission:

The electronic transmission of notification letters and case information reduces costs through the diminishment of paper consumption as well as postal fees. In addition to being cost-efficient, this also reduces delivery time and permits the rapid dissemination of information to all case handlers and case parties.

Electronic case file transmission notice/disclaimer:

Please note that the use of electronic transmission will not expedite the processing time of Petitioner's case. The average processing time for a case is between twelve and sixteen months.

Risks of electronic case file transmission:

Electronic transmission of case information presents an inherent level of risk to the confidentiality of information related to a Petitioner's case file. Although the email server of the Tribunal is encrypted, electronic transmission of material cannot guarantee confidentiality. By signing below and utilizing the electronic transmission system, the Petitioner acknowledges and agrees to the information and terms contained herein, and further waives any and all claims against, and agrees to hold harmless, the Bishop of Colorado Springs a corporation sole, the Tribunal and any sender of case information via electronic transmission, with respect to any and all claims, loss and/or damage arising from and/or related to the electronic transmission of case information.

Parties who may receive electronic case file transmission:

Case information may be sent electronically from the Tribunal to the following parties: Judges, Psychologists, Counselors, Petitioner, Respondent, Procurators/Advocates, and Defender of the Bond.

Agreement Please initial: I have read and understand the information through electronic means, and I agree to the terms		o me regarding the Tribunal's release of
Signature of Petitioner		Date
Printed name of Petitioner		
Signature of Priest/Deacon		Date
Printed name of Priest/Deacon		
Parish:	City:	

Seal of Parish